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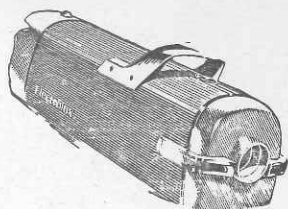
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Monthly News from the Mother Church of Launceston, Tasmania

No. 182

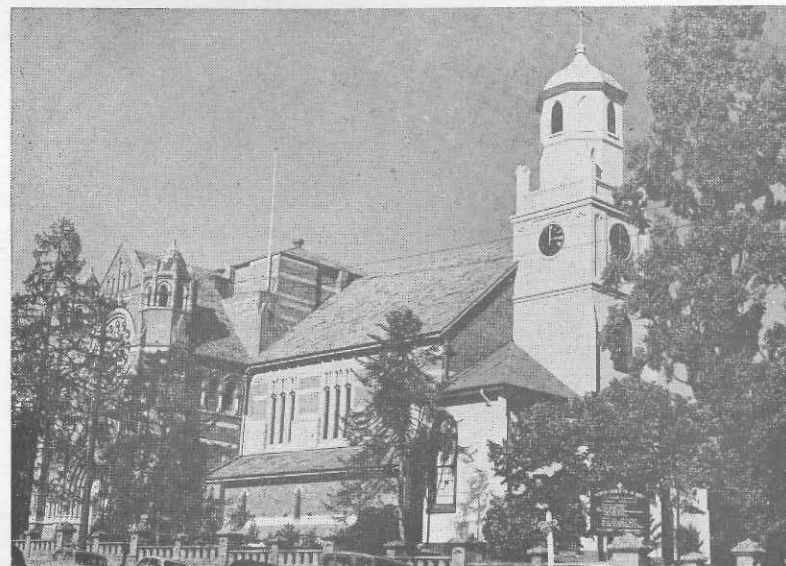
JUNE, 1966

**CLERGY**

Rector: The Rev. Canon H. A. Jerrim, Th.L., C.F. Phone 2 3186.

Assistant Curate: The Rev. A. Chipman, Th.L. Phone 2 4920.

Organist: Mr. Lindsay O'Neill, F.R.C.O. (Ch.M.), A.R.C.M.

**THE RECTOR'S LETTER**

My Dear Friends,

I feel that I must refer in this letter to the loss sustained by the Church in Tasmania in the death of Bishop Barrett. Within three months of the death of Mrs. Barrett, the Bishop took ill and after a comparatively short illness, died on the morning of 3rd May. It was a strange coincidence that Mrs. Barrett died on the morning of the February meeting of the Diocesan Council which was held here in Launceston. The March meeting was in Hobart and the next meeting was here on 3rd May, the morning on which the Bishop died. Members of Diocesan Council assembled in the chapel in St. John's at 11 a.m., before commencing their meeting and the Bishop of the Diocese celebrated the Holy Communion as an act of thanksgiving for the life of Bishop Barrett.

The Bishop will be missed throughout the whole of the Diocese and indeed beyond Tasmania. I had a letter from Sir Donald Makgill in London saying how much the Bishop would be missed in church and community. Archdeacon Begbie, the Secretary of General Synod, wrote to say how much he had valued the Bishop's help, especially in some of the preparations for the coming General Synod in September in Sydney. The Bishop was looking forward to attending these important meetings of the Church in Australia. About 32 years ago, I started to have lessons in Greek from the Bishop at Christ College, of which he was at that time the Warden. Since that time he has been a guide and counsellor to me, as indeed to so many of the clergy of this Diocese who were theological students at St. Wilfrid's or Christ College. The presence of so many at the funeral service in St. John's bore eloquent testimony to the high regard in which all held Bishop Barrett.

Bishop Donald Blackwood's sincere expression and appreciation of the long ministry of Bishop Barrett in this Diocese was given by one who had been closely associated with William Rothwell Barrett since he first came to Tasmania in 1916. Bishop Blackwood spoke of the Bishop as "a good man and full of the Holy Ghost." He went on to speak of the great gifts and abilities of the late Bishop in so many and varied ways in the Church and community, as a scholar and administrator, as a leader in missionary and ecumenical activities, in the realm of business and sport, and the distinctions which he achieved in Masonry.

We extend our sincere sympathy to the Bishop's sisters, Mrs. Lewis and Miss Barrett of New South Wales, and to Miss Marion Genders of our own parish.

Today, the announcement of the retirement of the Primate of the Church in Australia, the Most Reverend H. R. Gough, Archbishop of Sydney, came as a great shock to all. The Archbishop's retirement is due to ill-health. Dr. Gough went home to England last February for a long rest and medical care, but he now feels that he must retire as it will be at least another six months before he can consider work. The Primate paid his first and only official visit to the northern part of the Diocese and to St. John's, soon after I came here and this was the first great service which I had to organise as Rector of this Church. It is a privilege to have had the honour of being responsible for the arrangements of that service.

As mentioned in speaking of Bishop Barrett, this year is the year for General Synod, when one of the important measures to be dealt with is a canon providing for the mode of election of a Primate for the Church in Australia. The next few months will be full of interest for the Church in our Commonwealth.

In the meantime the prayers of the Church in Australia will be offered for the Archbishop, that he will in due course be restored to health and strength. We pray that he will be able to serve the Church in some new capacity for many years to come. We would remember Mrs. Gough in her anxiety at this time.

In conclusion, I would like to say to the many who have been sick recently, may you soon be restored to full health again and may God bless you and yours at this time.

Yours sincerely,

HENRY A. JERRIM.

### MUSICAL MARKET

ST. JOHN'S KINDERGARTEN HALL  
WEDNESDAY, 15th JUNE, 2.30 p.m.

Proceeds in aid of Clarendon Children's  
Home and Home of Mercy

Organised by Mothers' Union  
STALLS AND AFTERNOON TEA

### CALENDAR FOR JUNE

- June—
- 1 Wednesday, 10.30 a.m. Holy Communion. 2.15 p.m. M.M.A.
  - 2 Thursday, 8 p.m. Choir Practice.
  - 3 Friday, 7.45 p.m. Youth gathering at Holy Trinity.
  - 4 Saturday, 10 a.m.-12 noon, Chinese Market in Hall.
  - 5 **Trinity Sunday**, 8 a.m. Holy Communion, Corporate Communion for those confirmed in recent years. 9.45 a.m. Sunday School. 11 a.m. Holy Communion. 7 p.m. Evensong.
  - 7 Tuesday, 7.45 p.m. G.F.S. Mrs. MacLeod will show illustrated films of the work of the Mission to Lepers. All invited.
  - 8 Wednesday, 10.30 a.m. Holy Communion. 7.30 p.m. Vestry.
  - 9 Thursday, 7.45 p.m. Women's Guild at Mrs. Easther's home, Wyett St. 8 p.m. Choir Practice.
  - 11 Saturday, St. Barnabas' Day. 7.30 a.m. Holy Communion.
  - 12 **Trinity 1.** 8 a.m. Holy Communion. 9.45 a.m. Sunday School. 11 a.m. Matins. 7 p.m. Evensong.
  - 14 Tuesday, 6 p.m. Men's Fellowship and Tea. 8 p.m. Sunday School Teachers' Meeting.
  - 15 Wednesday, 10.30 a.m. Holy Communion. 2.45 p.m. Musical Market in Kindergarten Hall.
  - 16 Thursday, 8 p.m. Choir Practice.
  - 19 **Trinity 2.** 8 a.m. Holy Communion followed by Communion Breakfast. 9.45 a.m. Family Service. 11 a.m. Holy Communion. 7 p.m. Evensong.
  - 20 Monday, 2.45 p.m. Hospital Auxiliary in Parish Hall.
  - 21 Tuesday, 8 p.m. Evening Mothers' Union.
  - 22 Wednesday, 10.30 a.m. Holy Communion.
  - 23 Thursday, 2.15 p.m. Mothers' Union.
  - 24 Friday, St. John the Baptist's Day. 7.30 a.m. Holy Communion.
  - 26 **Trinity III.** 8 a.m. Holy Communion. 9.45 a.m. Sunday School. 11 a.m. Matins and Broadcast by the A.B.C. 7 p.m. Evensong.
  - 29 Wednesday, St. Peter's Day. 7.30 a.m. Holy Communion. 10.30 a.m. Holy Communion.

### WOMEN'S GUILD

The next meeting of the Women's Guild will be held at the home of Mrs. M. M. Easther, 13 Wyett St., on Thursday, 9th June, at 7.45 p.m. Supper hostesses: Mrs. K. Scott, Mrs. M. Easther and Mrs. W. Olding. Knitted pullovers were received from Mrs. Morrah and Mrs. Mitchell for the Roland Boys' Home.

During the Labour Party Conference which was held in the Parish Hall, members served morning and afternoon tea and we are happy to announce \$130.35 profit.

### ST. JOHN'S AUXILIARY TO ST. LUKE'S HOSPITAL

The Auxiliary will meet in the Parish Hall on Monday, 20th June at 2.45 p.m. Hostesses Mrs. Good, Mrs. Heyes.

Arrangements for forthcoming functions were discussed and full details will be given at the next meeting.

The Auxiliary decided to donate \$120 for the purchase of chairs for use in the Nurses' Home and \$10 for the Chapel Fund.

### EVENING MOTHERS' UNION

The next meeting of St. John's Evening Mothers' Union will be held on Tuesday, 21st June, at 8.30 p.m., in St. John's Rectory. We are having a recipe evening. Members are requested to bring along their favourite cake or biscuits etc., and several copies of the recipe. These will be sold among members who like their favourite. Goods for trading table are welcome and any new mothers intrested in joining our group. Supper hostesses, Mesdames Merrington and Deavin.

### THE CHOIR

On 6th August, there is to be a Royal School of Church Music Festival in St. John's Church. At the present time the Choir is spending as much time as possible in preparing the special music for the occasion. The greater part of most practice periods must be taken up with preparation for the Sunday services.

Vacancies exist in the ranks of the tenors, basses and altos. If anyone feels that they could offer to help in the Choir in one of these parts, would you please contact Mr. O'Neill, our Organist and Choirmaster.

### CONFIRMATION 1966

I will be commencing preparation classes for Confirmation this month. ALL candidates who are at school and wish to be prepared this year are asked to come and meet the Rector in the Chapel on Sunday next, 5th June, at 2.30 p.m. It is important that everyone be present at this meeting.

H. A. JERRIM, Rector.

### FLOWER ROSTER

- June—
- Main Altar**
- 5 Mrs. R. Watson
  - 12 Miss M. Bennett
  - 19 Mrs. L. R. Page
  - 26 Mrs. M. W. Fletcher
- June—
- Chapel Altar**
- 5 Mrs. G. Crawford
  - 12 Mrs. W. Thompson
  - 19 Mrs. H. A. Jerrim
  - 26 Mrs. M. Boyd

### HOLY BAPTISMS

Damian Maurice Causby, Robert Ernest Denholm, Vikki Julieanne Marston, Geoffrey Harold Crawford, John Robert Walker, Jill Maree Walker, Jennifer Anne Smith, Julie Bellchambers, Mark William Barratt, Lyndell Carr, Janine Faye Bennett, Tania Marie Leslie, Shirley Anne Walker, Barry James Walker, Cameron John Dyson.

### MARRIAGES

Lindsay Yost and Colleen Wendy Harris, Robert Clarence Lewis and Tresna Joy Gieves, Paul Stockwin and Maree Anne Nielsen, John Allan Moir and Lynette Sue Orpwood, James Robson Sulzberger and Lois Weeding, Reginald Douglas White and Zelda Jean Ritter, Geoffrey Allan Hinds and Mary Anne Fitzallen.

### BURIALS

Robert Edward Hadfield, Guy Owen Mcredith, William Rothwell Barrett, Joseph Thomas Digney.

Our sincere sympathy is extended to those who have been bereaved.

### DONATIONS TO THE PARISH MESSENGER

Donations to the Parish Messenger help to defray the costs of printing, postage and distribution, together with the "Church News". Donations may be given to the Clergy or Church Wardens. The following donations are gratefully acknowledged: Mrs. D. West \$1, Misses J. N. Ray \$1, F. Gerhardt \$2, Anon. \$1, Mrs. A. Kidd \$1. Thank you.

### CHURCH AND LIFE PRAYER

**O God, we thank you that you have created us, all men and all things, and have given us in Jesus Christ the new life which is your purpose for all. Help us to see more clearly what you are doing in the Church and in the world; help us to trust one another more fully so that together we may serve you more effectively. Guide with the Holy Spirit all who plan and take part in the Church and Life Movement, and use it so that we may find a deeper experience of your love, and may express it amid the tensions and challenges of our day. We ask this in the name of Jesus Christ our Lord. Amen.**

PLEASE DETACH AND RETURN TO THE RECTOR IMMEDIATELY.

### "LIFE TO SPEND"

### CHURCH AND LIFE MOVEMENT

#### Enrolment in the Group Programme — 19th June to 6th August, 1966

To join one of the local groups taking part in the Church and Life Movement, please fill in the form below and return to the Local Planning Committee for the Church and Life Movement in your area or to your local church.

Name (Mr./Mrs./Miss) .....

Address .....

If you belong to a church, please state denomination .....  
Age bracket (underline the age bracket to which you belong) 17-20, 21-35, 36-50, over 50.

Occupation .....

Local groups will be meeting at many different times on different days of the week. Please indicate below any preferences you have for meeting days and time.

I would prefer to attend a group meeting during the day/evening.

Suitable days would be .....  
I wish to receive

..... copy/copies of the Church and Life discussion book, "Life to Spend" (2/6 or 25c copy).

..... copy/copies of the Church and Life Bible reading and prayer guide, "Light on Life" (1/- or 10c a copy).

### "CHINESE MARKET"

SATURDAY MORNING — 4th JUNE

PARISH HALL

STALLS AND REFRESHMENTS

Proceeds in aid of Hong Kong Children.

Organised by the Sunday School.

### UNPRECEDENTED RESPONSE TO FAMINE APPEAL

In an unprecedented response to an emergency, the ACC's Division of Inter-Church Aid, Refugee and World Service has received more than 40,000 dollars from churches in the first month of its Indian famine appeal.

Funds raised in the appeal are being used to purchase food which is distributed in India in return for work done on well-boring, irrigation and road building projects.

The last time the Council made a nationwide emergency appeal was in 1963 when an earthquake destroyed the city of Skopje in Yugoslavia.

Contributions to the Indian famine appeal are still urgently needed and should be sent direct to State Inter-Church Aid secretaries.

### CHURCH AND LIFE MOVEMENT

What is it about?

Does Christianity provide us with a faith that shapes our whole purpose and attitude to life? The answer should be yes.

But for thousands of Australians today, Christianity seems irrelevant to everyday life.

What we think about life determines the type of world and communities we build around us. Behind every action is a thought, a belief that one thing is preferable to another.

In the Church and Life Movement we will be looking critically and incisively at life in Australia, at our part in it and at God's work in the world.

You are one of a large number of people invited to meet weekly from June 19 to August 6, 1966, to consider the quality and style of life in Australia today. For this period groups of 10 to 12 people, including church members and people not closely associated with any church, are being formed to meet weekly in homes.